

**Directorate of Urban Administration and Development**  
**Government of Madhya Pradesh**  
**Palika Bhawan, 6 no. Bus Stop. Shivaji Nagar, Bhopal**

No. Branch 9/DAY-NULM/EST&P/2021/ 11212

Dated 12/07/2021

**Corrigendum**

**Request for Proposal (RFP) for Empanelment of Skill Training Providers (STPs) for Skill Training Program under EST&P Component of Day-NULM**

**Tender Reference No: NULM\_10101 dated 23<sup>rd</sup> June, 2021**

The following corrections are made to the above-mentioned Request for Proposal (RFP):

Page No	Section	SN	Original Clause	Changed Clause
4	RFP Summary Submission requirement		Performance bank guarantee amount is Rs 100000/- or 5% of the project cost, whichever is higher.	Performance bank guarantee amount is Rs 100000/- or 3% of the project cost, whichever is higher.
29	13.2	6.	Does the organization have training facilities already existing in the state	Does the organization have SMART accredited training centers already existing in the state.
48	20.2	2	Number of running SMART accredited training centers applicant has	
48	20.2	3	No of SSC Certified Trainers	Does the organization have SSC certified domain trainers already on board.
29	13.2	8	What the placement tie-up the organization have for the proposed skill training	Placement tie-up for how many candidates organization has for the proposed skill training
48	20.2	4	Placement tie-up with employing industries	
11	2.2		The original clause had the word "SSC" in the second line.	The word "SSC" has been deleted.
46	20.2	11	SSC affiliation details row was there	SSC affiliation row deleted.
49	20.2	8	Photocopy of SSC affiliation	Photocopy of SSC affiliation

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			Certificate row was there	Certificate row deleted.
4	RFP Summary		There was a reference to "hard Copy" in this clause	Reference to "hard copy" deleted.
11	2.5		"Similarly, in exceptional cases of exemplary work or otherwise, the Commissioner/ Mission Director, SULM, UADD can exercise his discretion to select any organization to empanel as STP even when the eligibility criteria are not met, or the evaluation test has not been taken, bypassed, or failed."	The mentioned clause is deleted.
11	2.6		Please refer to the entire clause	The entire clause is deleted.
32	13.2		Any organization scoring minimum 50 marks out of 90 marks from serial number 1-8 parameters of methodology will be eligible to be called for presentation. However, final selection will depend upon the merit list and the position of that organization in the top x number of organizations post presentation, where x is the number of the organizations to be selected for empanelment.	Any organization scoring minimum 45 marks out of 90 marks from serial number 1-8 parameters of methodology will be eligible to be called for presentation. After presentation, all the STPs will be assigned a rank as per the marks obtained. Decision of selecting the STPs as per the final ranking list and award of work through an MoU shall be taken by the authorities as per the work availability.
18	9		Please refer to Job Role/ Course wise allocation of Districts	In agriculture sector the Job role/QP name of Animal Health worker shall be considered as removed/deleted.  Likewise, the job roles/QPs of different sectors mentioned in the suggestive list, which may have been retired/hold/expired/removed by

Page No	Section	SN	Original Clause	Changed Clause
				the respective sector skill councils shall not be considered by any STP in the proposal
11	2.2		Please refer to the entire clause.	A private sector training organization, registered as a company, or a society, or a trust, or a firm, or an LLP, registered for minimum three years and, the average annual turnover for the previous 3 financial years of which should not be less than Rs 1 crore, and which has cumulatively trained & placed at least 1000 and 500 candidates respectively during the last 5 financial years from 2016-17 to 2020-21 in any sector.
29	13.2	2	Benchmark for Average Turnover	a. 1 crore to 3 crore- 5 b. 3crore to 6 crore- 10 c. Above 6 crore- 15
46	20.2	Table D	(A) No.of candidates trained during last three FY (2017-18 to 2019-20) and (B) No.of candidates placed during last three FY (2017-18 to 2019-20)	(A). No. of candidates trained duringlast five FY (2016-17 to 2020-21)and (B). No. of candidates placed during last five FY (2016-17 to 2020-21)
49	Annex I		Please refer to the table given in the RFP document	The format of the table has been changed. For the revised format, please refer to the revised document uploaded on the <a href="http://www.mptenders.gov.in">www.mptenders.gov.in</a>
49 & 50	Annex II and Annex III		Please refer to the table given in the RFP document	The condition of CA certification has been dropped and the format of the table has been changed. For the revised format, please refer to the revised document uploaded on the <a href="http://www.mptenders.gov.in">www.mptenders.gov.in</a>
28	13.1	D	Please refer to the entire	The entire clause is deleted

Page No	Section	SN	Original Clause	Changed Clause
			clause	
28	13.1	I & J	Please refer to the entire clause	Both the clauses have been merged
44	20	20.1	Please refer to the preferences table given in the Covering Letter of the RFP document.	The format of the table has been changed. For the revised format, please refer to the revised document uploaded on the <a href="http://www.mptenders.gov.in">www.mptenders.gov.in</a>
46	20.2	Table C	Please refer to the table given in the RFP document	The format of the table has been changed. For the revised format, please refer to the revised document uploaded on the <a href="http://www.mptenders.gov.in">www.mptenders.gov.in</a>
46	20.2	Table D	Please refer to the table given in the RFP document	The format of the table has been changed. For the revised format, please refer to the revised document uploaded on the <a href="http://www.mptenders.gov.in">www.mptenders.gov.in</a>
47	20.2	Table F & G	Please refer to the table given in the RFP document	The tables have been merged and the format has changed. For the revised format, please refer to the table F of revised RFP document uploaded on the <a href="http://www.mptenders.gov.in">www.mptenders.gov.in</a>
48	20.2	Table H	Please refer to the table given in the RFP document	The S.N of the mentioned table has changed from H to G now
42	18.13			Anti-corruption Measure has been added

Revised RFP schedule

SN	Milestone	Date	Day
1.	Issue of RFP	23/06/2021, 06.00 pm	Wednesday
2.	Last date for the Submission of Queries	28/06/2021, 06.00 pm	Monday
3.	Pre-Submission Meeting (online)	30/06/2021, 02.00 pm	Wednesday
4.	Proposal Submission starts on	12/07/2021, 11.00 am	Monday
5.	Last Date of Submission of RFP	26/07/2021, 11.00 am	Monday
6.	Date of Presentation by Applicants	16-20/08/2021	Monday to Friday
7.	Publication of the List of Successful Applicants	25/08/2021	Wednesday
8.	Signing of MoU/ Issue of work-order	30/08/2021 onwards	Monday onwards
9.	Start of Work	06/09/2021	Monday
10.	Completion of work	31/03/2022	Thursday

(Shivendra Singh)  
Joint Director